| | EL EXF | PENSE CLAIN | 1 | S | See Instr | uctions ai | nd Privac | v | | | | | | |
|---|---------|---|---------------|---------------------|------------|----------------------|---------------------------------------|---------------|------------|---|--|---------------------|------------|------------|
| STD 262 (R | | | | ent on Reverse Side | | | | | Page | 1 | of | 1 | | |
| CLAIMANT'S NAME | | | | | | | SSAN OR EMPLOYEE NUMBER DEPARTM | | | | | | | |
| Will Fox OSITION CB/ID NUMBER | | | | | | | DIVISION OR BUREAU | | | | | nor's Office | | |
| | | | | | | Executive Office | | | | | | | | |
| Deputy Chief of Staff RESIDENCE ADDRESS | | | | | | HEADQUARTERS ADDRESS | | | | | TELEPHONE NUMBER | | | |
| | | | | | | State Ca | ipitol | | | | | | | |
| | | | | | | CITY | 10000 | ANALIS DE | 05.003 | STATE | | | ZIP | |
| | | | | | | Sacramento | | | | CA | | | 95814 | |
| MONTH/YEAR LOCATION WHERE EXPENSES | | | — | MEALS | T | | | 1 | RANSPORTAT | T | | | | |
| | | 55.00.00.00.00.00.00.00.00.00.00.00 | LODGING | | | | INCIDENTAL S | COST OF | | CARFARE. TOLLS. | PRIVATE CAR USE | | BUSINESS | TOTAL |
| DATE | TIME | WERE INCURRED | 2000,110 | BREAKFAST | LUNCH | DINNER | HODENTALS | TRANS. | TYPE USED | PARKING | MILES | AMOUNT | EXPENSE | FOR DAY |
| | | | | | | / | | / | | / | | | | , , , , , |
| 05-May | 9:00am | Sac to LA | | | | 18.00 | | 279.20 | Air | 9.00 | | 0.00 | | 306,20 |
| 05-May | 8:30pm | LA to Sac | | | | | | | | | | 0.00 | | 0.00 |
| | | V00-220 (10-26/1) | | | | and the second | | | | | | 0.00 | | 0.7 |
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| 4 | | | | | | | | | | | | 0.00 | | 0.00 |
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| SUBTOTALS 0 00 0 | | | 0.00 | 0.00 | 18 00 | 0.00 | 279.20 | 0.00 | 9.00 | 0 | 0.00 | 0.00 | -1.05-29.0 | |
| OLUMN | CODE (A | ACCIG. USE ONLY |) | | 2 29 | | | | L | | L | Mile and the second | ALC: | All the se |
| | CLAIM | TOTAL | | | | | | | | | | | \$30 | 6.20 |
| URPOS | OF TRI | P, REMARKS AND | DETAILS | (Attach re | eceipts w | hen require | ed) | | | | NORMAL V | VORK HOU | JRS | |
| let with | LA Off | ice staff. | | | | | | | | | | | | |
| | | | | | | | - | (| | | PRIVATE \ | /EHICLE LI | CENSE NU | JMBER |
| | | | | | | | · · · · · · · · · · · · · · · · · · · | | | | | | | |
| | | | | | | | | | | | MILEAGE RATE CLAIMED | | | |
| | | | | | | | | | | | 0.445 | V 4555 | 11.19-11.1 | |
| | | First Control of the | | | | | | | | | AGENO | YACCOL | | FFICE |
| | | at the above is a true state | | | | | | | | | | | | |
| | | owned vehicle was used a | | | | | | 255 | | qual to or | | REVOLVING F | -0 | UMBER |
| eater than | | med, and that I have met ti ty and seat belt usage | ne requiremei | nts as prescri | bed by SAM | Sections 075 | iu. 0751,0752 | 0/53 and 0 | 1/54 | | 32 | 403 | 52 | ./ |

| ANTIC CICNATURE | DATE | , |
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| | / | / |
| | 15/6 | 100 |

DATE 5/18/09